



**SOUTHERN GEORGIA REGIONAL COMMISSION  
COUNCIL MEETING**

Sports Complex and Civic Center

Pearson, Georgia

**March 28, 2019**

**11:00 A.M.**

**AGENDA**

1. **Welcome** Guests and **Install** New Council Members
2. Review and **Approval of Minutes** of February 28, 2019 Meeting
3. Review and **Acceptance** of February 2019 **Revenue and Expenditure Report**
4. Presentation on **Chaparral Boats**, Jeff Smith
5. Presentation on **SGRC Lending Program Highlights**, Rex Dorsey
6. **Program Activities/Updates**
  - Grants
  - Planning
7. **Questions, Comments, and Announcements**
  - ACCG Update
  - GMA Update
  - DCA Update
8. **Other Business**
9. **Adjourn**